

2<sup>nd</sup> Corinthians 6:17 Wherefore come out from among them, and be ye separate, saith the Lord, and touch not the unclean *thing*; and I will receive you, 18 And will be a Father unto you, and ye shall be my sons and daughters, saith the Lord Almighty.

God's Word on Government  
A Primer on Politics  
A Believers Understanding of the Bull

**Episode Six**  
**God given Rights vs Civil Rights**

*One of the more evil things the devil does is to tie something evil to something good, and try to sneak that evil into our lives.*

What made America prosper and have abundance was that the people had God as their sufficiency and ruler. Government was a tool they used to work with each other. The devil has, does and will work to make men and women dependent on anything but the one true God, and that includes government.

Under the ratified constitution we the people are in charge and the people rule their government using it as a tool by which they work together. Now, as it is most often presented, the government by way of it's constitution both grants and is protecting we the peoples "civil" rights. We have seen that constitutionally those rights are not civil, but God given. In the original documents<sup>i</sup> the word *civil* is used of powers, office, officers, action, magistrate, matters, liberty but never of civil rights. And all rights of the people are unalienable rights, meaning they are not given by government to the people but are inherently the people's<sup>ii</sup>. The Deceleration of Independence states this most clearly.

We hold these truths to be self-evident, that all men are created equal, **that they are endowed by their Creator with certain unalienable Rights**,<sup>iii</sup> that among these are Life, Liberty and the pursuit of Happiness.—....

God's standard for equality in the body of Christ is the gift of holy spirit born within a woman or man at the time of the new birth.<sup>1</sup>. There is to be no division between people in the body of Christ. All believers, no mater their family back ground, gender, social status, are equal in Christ. There has been much change for good in this nation, but that has only come from men and women, of every group, believing God by acting on His Word. The only thing that has ever given women liberation is Jesus Christ. The only thing that ever made men equals is Jesus Christ. Only God by Christ gives freedom. No man, war, government, movement or ideal gives liberation or freedom, ever or in anyway.

Some would give government the credit for what those who believe God have done. One of the darkest days in the history of the United States of America is when in the 1960' many men and women left the church, they turned their backs on God by Christ for their salvation. Some were led to Washington D.C. while others went to their state and local governments, each seeking salvation from governments, not God. Evil men and women have used this to try and turn we the people against each other; fighting over which master will be the lesser evil<sup>iv</sup>. Only as men and women come to God by Christ as their salvation is there real healing in any nation.

As the ratified constitution works, we the people rule their government and are ruled by God. For the past two hundred plus years, as and to the degree we the people have kept that standard then God has been able to bless the United States of America. The term civil rights was applied to Christ's work to

1 1<sup>st</sup> Corinthians 12:13 For by one Spirit are we all baptized into one body, whether we be Jews or Gentiles, whether we be bond or free; and have been all made to drink into one Spirit.

Galatians 3:28 There is neither Jew nor Greek, there is neither bond nor free, there is neither male nor female: for ye are all one in Christ Jesus.

Colossians 3:11 Where there is neither Greek nor Jew, circumcision nor uncircumcision, Barbarian, Scythian, bond nor free: but Christ is all, and in all.

infer that government, rather than God by Christ, is the source of the people's rights. Also to give government credit for what men and women believing God had done.

The word *civil* goes back to a Latin word *civilis*<sup>2</sup> meaning relating to a citizen, relating to public life, befitting a citizen,". This certainly does have meaning in all time and government, **before ours**. In all governments, before the United States of America's, the people were ruled by their governments and their rights were indeed civil. The only equality under civil rights is that all men and women are equal slaves to the government<sup>v</sup>. But with our constitution the people rule and we the peoples rights are God given. We the people simply restrict our government from making any laws concerning those God given rights.

What we have done today is similar to what we see in the Bible, in the book of Samuel, chapter eight. The people had been free in the world as long as they followed under God's rule, yet they had demanded of Samuel that he make them a King.<sup>vi</sup>

1<sup>st</sup> Samuel 8:8 According to all the works which they [the children of Israel] have done since the day that I [God] brought them up out of Egypt even unto this day, wherewith they have forsaken me, and served other gods, so do they also unto thee[Samuel].

God had always told His people He would be their God and they would be His people<sup>vii</sup>, no king needed.

Leviticus 26:12 And I will walk among you, and will be your God, and ye shall be my people.

God always would have taken care of His people with no worldly government. We do need government, but that is not God's idea, that is because we, like Israel before us, do not all believe God. As much as we need government, as nice as some folks in government might be, as much as we want to do good using government, we need to see that all government, in its basis, will always be corrupt.

9 Now therefore hearken unto their voice: howbeit yet protest solemnly unto them, and shew them the manner of the king that shall reign over them. 10 And Samuel told all the words of the LORD unto the people that asked of him a king. 11 And he said, This will be the manner of the king that shall reign over you: He will **take your** sons, and **appoint them** for **himself**, for **his** chariots, and *to be his* horsemen; and *some shall run before his* chariots. 12 And he will **appoint** him captains over thousands, and captains over fifties; and *will set them* to ear **his** ground, and to reap **his** harvest, and to make **his** instruments of war, and instruments of **his** chariots. 13 And he will **take your** daughters *to be* confectionaries, and *to be* cooks, and *to be* bakers. 14 And he will **take your** fields, and **your** vineyards, and **your** oliveyards, *even the best of them*, and give *them* to **his** servants. 15 And he will **take** the tenth of **your** seed, and of **your** vineyards, and give to **his** officers, and to **his** servants.

Government does not have one thing except what it has taken from it's people, and can give nothing that it has not taken first from someone else. And government gives to those that it can use, it's servants. Any debt that government has the people will pay.

16 And he will **take your** menservants, and **your** maidservants, and **your** goodliest young men, and **your** asses, and put *them* to **his** work. 17 He will **take** the tenth of **your** sheep: and **ye** shall be **his** servants.

Folks, that is as good as government gets, it is all down hill from here. Government will take your asses, and put *them* to their work, and you shall be the governments servants. The devil will always

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<sup>2</sup> **civil** (adj.) late 14c., "relating to civil law or life; pertaining to the internal affairs of a state," from Old French *civil* "civil, relating to civil law" (13c.) and directly from Latin *civilis* "relating to a citizen, relating to public life, befitting a citizen," hence by extension "popular, affable, courteous;" alternative adjectival derivation of *civis* "townsman" (see city). - Etymonline.com

work to make government the master of the people and then then the devil will try to use that master against the people.

18 And ye shall cry out in that day because of your king which ye shall have chosen you; and the LORD will not hear you in that day.

God loved them, as He loves we the people, and God will always do all He can. But God knows, Israel is so messed up their believing concerning kings, that He will not be able to do much for them.

19 Nevertheless the people refused to obey the voice of Samuel; and they said, Nay; but we will have a king over us;

We the people need government because, as Israel did, we do not all believe God. By believing in God's son and believing God's Word, those who ratified our constitution made a constitution unique in all time. One where we could have a government, yet not be it's servants, retaining to the people as much as possible the right to choose. Having that, those who choose to can serve God, and be free.

Were we the peoples rights civil, then the government is the source and protector of those rights, and we the people would be the governments servants<sup>viii</sup>. While in fact, as we have seen, that under the constitution of the United States of America, all men and women elected, appointed, or working in the government are in fact the peoples servants. Constitutionally all rights of the people come from God and all power of government comes from the people. We the people must protect their own God given rights by believing God and standing up for, speaking for, and defending the constitution against all enemies foreign and domestic.

To avoid the problems of the past and many problems which the nation now has, we the people must be crystal clear in their minds of the original intent of those who ratified the constitution, just how important it is that they stay in charge and do not allow their government to rule them. Because there is a devil, government rule has been the problem throughout all history. That rule is more destructive to freedom than any and all the other worldly problems which men and women use government to deal with. We the people need government! But government as a tool, not as a ruler.

It is necessary to have law that is equal for all citizens at all levels of government. And we do use laws. But that is not civil rights, the one thing does not equal the other. Civil rights is applied to our use of laws, and our work to have equality under the law, to make our rights as if they were government given, and we the people government servants. Those who ratified the constitution saw that what was best for them, and their posterity, was to keep their God given rights, and, within the limits of needed laws, as much as possible, keep their right to choose.

With a solid foundation of we the people having Jesus Christ as lord, and God the Father as their sufficiency and their ruler, then the United States of America can also come back to the elements of it's constitutional government. This can be done by using the same methods which God choose for presenting the good news concerning His only begotten son, our lord Jesus Christ. It is first, each one win one. Men and women speak, one on one, with friends and family, presenting the facts concerning how our government is to be restricted, and why that is important.

The second method is small local area groups meeting together, to strengthen each other, and help others to see these elements of government and their importance. These groups could be just three people or forty, but they should be small and local. There is a need to study the ratification letters, the introduction to the bill of rights and the constitution itself. Free men first learn, and then they teach, and then grow. When enough men and women, who have God as their master, understand the great evils of authoritarian government, and the great benefits of declared and restricted government of vested, representative powers, then they will restore and keep liberty.

i There are no civil rights anywhere in the constitution, ratification letters, and declaration of independence.

ii <https://www.etymonline.com> - Unalienable - 1610s, from un- (1) "not" + alienable " which is that can be surrendered or given up," 1610s; see alien (adj.) + -able. Related: Alienability. -

alien (adj.) c. 1300, "strange, foreign," from Old French alien "strange, foreign;" as a noun, "an alien, stranger, foreigner," from Latin alienus "of or belonging to another, not one's own, foreign, strange," also, as a noun, "a stranger, foreigner," adjective from alius (adv.) "another, other, different," from PIE root \*al- (1) "beyond."

Meaning "residing in a country not of one's birth" is from mid-15c. Sense of "wholly different in nature" is from 1670s. Meaning "not of this Earth" first recorded 1920. An **alien priory** (mid 15c.) is one owing obedience to a religious jurisdiction in a foreign country.

<https://www.merriam-webster.com/dictionary/unalienable> - Definition of *unalienable* - : impossible to take away or give up : inalienable

iii I should note here that to make this statement and yet allow chattel slavery is totally hypocritical. This does not though make the statement or the people who ratified our government in any way hypocrites. So many, both white and black from both north and south, worked with fervor to oppose and rid our country of chattel slavery. So many both free and slave, were stuck with a situation they did not produce.

History, if honestly read, tell us all that was done, by so many, from the beginning of the colonies of North America, to be rid of involuntary slavery. The fact that there is a devil, evil, and stupid is not a justification to not follow the constitutional wisdom of 1791. To support equal, God given rights of all men and women is a work all should do. Where inequality in government exists it is a sickness to any society that needs to be eradicated. Inequality of men in the devils kingdom will never go away except and to the degree men and women believe God's Word

iv If you have ever wondered why the current political debates, adds, and campaigns are so vulgarly wretched it is because they are not trying to tell you what is good about their selves. They are trying to make their opponent seem simply worse than they are. There are now only two parties and both work for someone other than we the people. The party that controls the government controls a lot of power and money and each party has promised, some groups, special services for their support in the elections. They need to pay those groups back. Using fear, of what evil you and your family will endure if the other guy or gal is elected, they hope you will vote for them as the lesser of the two evils.

v Some slaves are very rich and powerful some are in chains and in better treatment and all points in between, But from the richest most powerful to the least all are slaves.

vi Eli, the prophet before Samuel, had sons that were not fit to replace him, so God gave Samuel to replace Eli. Samuel's sons that were not fit to replace him, and again God would have taken care of Israel. But the people decided they need a king.

vii Exodus 6:7 And I will take you to me for a people, and I will be to you a God: and ye shall know that I *am* the LORD your God, which bringeth you out from under the burdens of the Egyptians.

2<sup>nd</sup> Corinthians 6:16 And what agreement hath the temple of God with idols? for ye are the temple of the living God; as God hath said, I will dwell in them, and walk in *them*; and I will be their God, and they shall be my people. 17 Wherefore come out from among them, and be ye separate, saith the Lord, and touch not the unclean *thing*; and I will receive you, 18 And will be a Father unto you, and ye shall be my sons and daughters, saith the Lord Almighty.

viii<sup>2nd</sup> Peter 2:19 While they promise them liberty, they themselves are the servants of corruption: for of whom a man is overcome, of the same is he brought in bondage.