

Government: The Problem from the devil and Solutions From the Word of God and Our Constitution

Introduction

Problem

The devil wants to:

1. Replace God,
2. Have total government control,
3. With no independence of men

Solution

We the people:

1. Keep God by Christ first,
2. Restrict government control,
3. Have God as our sufficiency and ruler – making us independent from the world

We should all be thankful for so much that we have been given in this life. We in the United States of America have been given a great many things others in the world simply do not have. Today the United States of America is still the greatest example of a free nation in the world. Our infrastructure, industry, and agribusiness remain very strong and competitive. Our size and natural resources make our nation quite incredible. People may, for the most part, still worship, travel, and speak freely. Although the main stream press is the best that money can buy, there still remains many independent sources of information. In most locations the United States of America is still a wonderful place to live, work, and raise children.

Written within our constitution, as ratified, we have all the tools which allow us to make needed laws, while keeping for ourselves the right to choose. Because of this we may choose freedom for ourselves and our nation. To keep this right to choose we the people must know what those tools are and know how to use them. Then, we the people, must do the work we, must use those tools.

Since World War II there has been a great deal of change in our nation¹; some for good and some not so good. The good has come from those who have believed God; although others work to take credit for that good. The "not so good" has come mainly from two causes. 1. Our having less people that know the importance of living and believing God's Word. 2. We have lost the knowledge and application of our constitutional tools which help we the people in keeping our right to choose.

Today, for many, freedom is simply being the best kept, most powerful, richest, influential slave they can be. We would never call ourselves slaves, and we live with so much apparent freedom we think we are actually free. Yet, so many are completely dependent on the world. For the most part that freedom which we live with is simply what remains of the believing of others who lived years ago. In fact, our great-grand parents, who fought so hard to gain their freedom would roll over in their graves and spit in our eyes if they saw how we have let our right to choose be so easily taken from us. There is very little knowledge of what is needed to have such freedom and far less believing to keep it. In short order our right to choose may be gone altogether. We may miss it - but will truly have no idea how to get it back.

Losing our right to choose, though, would not be the end of the world. History tells us that in Rome, under the Caesars, some lived quite well - with great wealth and worldly freedom². Yet the great majority who lived under the Caesars were servants, peasants, surfs, workers, and slaves, men and women who had almost no freedom and very little wealth. It is quite doubtful that we would have any less right to choose than the people of the Union of Soviet Socialist Republics in 1920 or the Peoples Republic of China in 1950. Most important, we may still be free in Christ, as we believe God. History also tells us that living free in Christ, in a nation where the right to choose, has become a black-market

¹ Since humans first took the time to write of down what they thought and did people have not changed in the slightest. The greatest change has been in technology. People still are just as nice or mean, smart or dumb, rich or poor, hard working or lazy and all points between. We think and do the same things as we have for thousands of years. Technology has change dynamically and still changes faster and faster, but not people. We think we are smart because we have been told we are smart, yet we know less about philosophy and reality than the meanest Greek peasant from five hundred B.C.

² The Worldly freedom is "do what you are told, when you are told to do it. Do only what you are told to do. And then you are free to do what ever you want to do. Yea!

commodity, is far more difficult and dangerous.

If we want to keep our nation a free nation, and/or if we want to return our nation to freedom where we have gone away from it, then what I am going to share here will be very useful. What I will share is the only way we can go that will maintain and regain the right of the individual to choose. When the individual has the right to choose, we may then choose to believe God and have freedom. This is the only way a person may be truly free. No human power can give or grant true freedom to men.

If, for some very good reason, we believe we the people need to have a government that can first determine what is right for its people in all areas of life and then can make its people do that right thing, then this work will be valuable to prepare a defense of your doctrine. For my part I will try to show that restricting the governments ability to affect its people to only certain declared minimums is the best method of governing. And I will work to demonstrate why those who ratified our constitution believed so greatly in restricted government.

If someone is sure that we are fine, as is, or that there is nothing to be done to change what is happening, then this work will also be very useful. There is so much good in our nation, the world and life. Yet there has been, can be, and is also much that is bad. I will to the best of my ability try to show that those who ratified our constitution understood methods to restrict and even defeat the bad and promote the good. Methods that we all can and should employ. From a government stand point these methods are found in the elements of government which were established by those who ratified our constitution. These are elements which for all practical intents have been lost to us.

Lastly if we are upset, angry, frustrated and infuriated and are ready to do something to change what is going on, then this, again, should be very helpful. There are those who will try to use our being upset and angry. If they could, they would use, even encourage our anger and frustration to bring into being a great slave state. What we are going to see here is the only way to go that does not lead to being so used. What we are going to see here will give the keys which will help recognize when we are headed the wrong way. Lastly what we are going to see here will show how not to be frustrated and infuriated, but to be focused and successful in making worthwhile change.

This work is not about, does not support or condemn, or really have anything to do with, any current or past political person, party or philosophy. It is about how those who ratified our constitution intended for our constitution to work. Much of it deals with their believing that God was their sufficiency and their ruler, and their insistence that the first ten amendments be added to our purposed constitution. They were very intelligent and knowledgeable of the workings and problems of humans and governments. They came up with a really good idea.

For the most part this is not my ideals. I have written the work and it is difficult not to have ones opinions reflected in ones writings. I do agree with much of the original intent of those who ratified our constitution. To the best of my ability this work is primarily from what they have written, reflecting their ideals and their intents.

We the people are genuinely becoming less and less a people whose lives are based on God's Word and we are loosing any knowledge of the true function of our constitution as it was ratified. In that, most specifically, we the people are loosing a knowledge of the purpose and function of our constitution's tenth amendment. As we do this, we see a great loss of our right to choose and by that the manifestation of liberty. As we the people lose these things then the rest of world will lose their right to choose and liberty to an even greater extent.

The way to avoid this is to educate ourselves, our families and our nation of the great importance it is that we all recognize and have God by Jesus Christ as our ruler and source of life and good. With this we must also be educated to the dangers of autocratic governments and the great importance it is we know and keep the elements of our constitutional government as it was ratified. I will try in this work

to give direction to the written documents which will give us the information we need to have this constitutional understanding. The ideas of those who ratified our constitution are the only way that we the people will be able to regain and retain our God given rights of the individual and the family.

Dr. Victor Paul Wierwille, in his pamphlet *The Life-Style of A Believer - A prolegomenon on Christian Ethics*³, wrote the following:

Morally under God, a government of the people, by the people and for the people, even at the cost of many failures is preferable to any "perfect" government by any kind of arbitrary tyrant. Men should rather desire to make a complete wreck of their own affairs than to have their life controlled by the most well-meaning, benevolent dictator. No material wealth, no national power or prosperity can compensate for the surrender of one's own right to choose. Of all governmental systems, a republic best sustains and preserves this right for man. However, if a great portion of the people of a republic display a greed for enjoyment with disregard for the rights and happiness of others, and a lack of self-discipline and sense of duty, a republic becomes unworkable.

When I was nine years old my grand father, James T. Brackin Jr. of Blisthville Arkansas, taught me about our Bill of Rights its, meaning and function. As I went on in life I found that what was taught in the schools which I attended, written in the books I read, and saw in application in our nation, most often did not agree with his teaching. I now know that what is taught in the schools, books, and how our government functions today does not actually agree with what is written in our constitution. I had for years tried to understand what was the intent of those who ratified our constitution. I was unsure how to know what was right.

Dr. Wierwilles words greatly inspired me and gave real direction in my work. What helped me even more was Dr. Wierwille's instruction on understanding the bible in his book "Power for Abundant living". There he pointed to useful keys in precisely understanding the Word of God, many of which he had gleaned from E.W. Bullingers work "How to Enjoy the Bible". While setting with Dr. Wierwille one time he commented that if we would apply the keys to rightly dividing the Word of God to other documents we would be suprised and pleased with what we would find.

As I applied these to my understanding of our constitution much of the confusion went away. One of these keys was to simply read what is written, not adding, changing, or leaving out any words. I stopped using the opinions of men as my standard, no matter their demigod status, and used as the primary standard only congressional written or approved documents. This lead me to the ratification letters. These letters are critical to understand the original intent and proper function of our constitution. By not leaving out parts of what is written, I then found the introduction to our first ten amendment. This introduction is also essential, as it gives us a great purpose and method of our constitution.

History has also inspired me. But to get to the facts has taken leaving the teaching of many historians, and going back to original documents. While reading the full historical context of the ratification of our constitution is very helpful, as much as possible we must get the facts of what happened and not the story. Facts tells us that the majority of those who ratified our constitution, when offered safety and security at the cost of their freedom, repeatedly refused that offer. They choose to believe God for their safety and security, and keep their God given freedom⁴. Such men and women put into our purposed constitution additions which we must understand if we are going to keep the liberty they sought-after and manifested.

³ *The Life-Style of A Believer - A prolegomenon on Christian Ethics*, Dr. Victor Paul Wierwille, American Christian Press, New Knoxville Oh

⁴ Some of the great examples of believing to have freedom are many of the tribal people of America, the slaves, who walked from Mississippi to Montreal, those who, while putting their inheritance, families and lives in danger, helped them do that, and men and women who, for liberty, voluntarily left their homes and all they had, suffering much great hardship, to to come to America to make a new life. These men and women have given us a great example of what it takes to live free.